



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6033

<b>SERIAL NUMBER</b> 09/605,801	<b>FILING DATE</b> 06/28/2000 <b>RULE</b>	<b>CLASS</b> <del>202</del> 340	<b>GROUP ART UNIT</b> <del>2875</del> 2632	<b>ATTORNEY DOCKET NO.</b> N47.2-9141
<b>APPLICANTS</b> John C. Pederson, St. Cloud, MN; <b>** CONTINUING DATA *****</b> <i>Crosland 340/815.45</i> THIS APPLICATION IS A CIP OF 09/539,189 03/30/2000, U.S. Patent 6,380,865 WHICH CLAIMS BENEFIT OF 60/127,959 04/06/1999 <b>** FOREIGN APPLICATIONS *****</b> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/17/2000</b> <b>** SMALL ENTITY **</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>per</i> Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> MN	<b>SHEETS DRAWING</b> 20	<b>TOTAL CLAIMS</b> 15
		<b>INDEPENDENT CLAIMS</b> 1		
<b>ADDRESS</b> 490				
<b>TITLE</b> Replaceable LED modules				
<b>FILING FEE RECEIVED</b> 420	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	